

Los Angeles Society of Pathologists, Inc. Newsletter

March 2025

Volume 29 – Issue 3

MARCH ACADEMIC PROGRAM Tuesday, March 11th, 2025 - via Zoom

Register in advance for this meeting:

[Click here to register](#)

After registering, you will receive a confirmation email containing information about joining the meeting

Genitourinary Pathology “Emerging Renal Neoplasms”



Andres Matoso, M.D.
John Hopkins University

The Los Angeles Society of Pathologists, Inc. is accredited by the Accreditation Council for Continuing Medical Education/California Medical Association (ACCME/CMA) to provide continuing medical education for physicians. The Los Angeles Society of Pathologists, Inc. takes responsibility for the content, quality and scientific integrity of this CME activity.

The Los Angeles Society of Pathologists, Inc. designates this educational activity for a maximum of 1.50 AMA PRA Category 1 Credit(s)™. Physicians should only claim credit commensurate with the extent of their participation in the activity. This credit may also be applied to the CMA Certification in Continuing Medical Education.

Dear Readers,

Please join us in thanking Dr. Imran Siddiqi for his riveting talk on follicular lymphoma during our February meeting. Thank you, Dr. Siddiqi!

The annual Resident/Fellow Symposium is to be held on May 13, 2025. We invite residents and fellows to participate. This year we will be reinstating our prize pool for first, second and third, with first place awarded 500 dollars. The deadline for submission is April 13th and additional information can be found on page 3 of the newsletter.

We would like to remind you to renew your annual membership if you have not already done so. It can be done online at www.lasop.org. The dues are necessary to support our academic programs, including the January All-Day Program.

We look forward to seeing you for this month's academic program on emerging renal tumors presented by Dr. Andres Matoso at 6:30 pm on March 11, 2025.

*Use the following link to register in advance for this meeting:
<https://us02web.zoom.us/meeting/register/wGTeooiCQJubzc-CNCFDIQ#/registration>*

After registering, you will receive a confirmation email containing information to join the meeting. Add the Zoom information to your personal or work calendar so you won't miss the meeting.

Sincerely, The Board

Upcoming Scientific Programs

Tuesday, April 8th
Spring Slide Seminar
City of Hope

Tuesday, May 13th
52nd Annual Resident/Fellow Symposium

Tuesday, June 10th
Summer Slide Seminar
Kaiser

July & August
No Meetings- Hiatus

Tuesday, September 9th
Microbiology
Dr. Rosemary She

Wednesday, October 14th
Fall Slide Seminar
USC / LA General

Announcement

Annual Resident/Fellow Symposium

On May 13th, The Los Angeles Society of Pathologists, Inc. will hold our Annual Resident & Fellow Symposium.

**This year a total of four submissions will be chosen for a 15-minute virtual presentation:
3 difficult/interesting case reports and 1 research-related presentation.**

This year's prizes will consist of \$500 1st place, \$300 2nd place, & \$100 3rd place

The deadline for submission is April 13th, 2025. If selected, you will be contacted by May 1st

To submit a case, please follow the format and instructions outlined below:

Create a PowerPoint presentation (PPT) and convert to PDF before submitting them to LASOPMD@gmail.com

Your presentation should be no longer than 15 minutes, which includes 3 minutes of Q & A

Please type 'Resident & Fellow Symposium' (Case Report or Research) in the subject line of your email and be sure to include all of your contact information (including your institution) and the title for your presentation in the body of your email.

The PPT PDF presentation for case reports should include:

- Your name, year of training, and program affiliation
- Pertinent patient history, labs and imaging
- Photomicrographs and microscopic description of the case
- Final diagnosis followed by discussion of the entity and differential diagnosis
- List of references.

The PPT pdf presentation for research should include:

- Your name, year of training, and program affiliation
- Brief scope of research project, what question is the project trying to address?
- Description of methods
- Results, with included photos, graphs, or other data
- Discussion of results, limitations and final conclusions
- List of references

Additional guidelines:

It is the responsibility of the author(s) to ensure that the identity of a patient or numbers associated with a patient are not apparent from the information contained in the presentation.

- o Do not use abbreviations in the title or abstract and limit their use in the text.
- o When using acronyms, make certain the full name is spelled out on first use.
- o Use International System of Units (SI units)
- o Give sources (name of company and location) for all special reagents (e.g., antibodies, enzymes, probes).
- o Use generic names of drugs, unless the specific trade name of a drug used is directly relevant to the discussion.
- o Follow AMA style for references.
- o Reference any web page used for images or data.

Voting Criteria:

Please take a moment and review the criteria that the board will be looking for when voting on your presentations

- o Originality
- o Is the presentation well-organized, informative and succinct?
- o Are the pictures/diagrams presented pertinent and informative?
- o Is this information helpful/applicable for a pathologist in general practice?
- o If specialty testing is suggested or required, is it readily available and affordable?
- o Are differential diagnoses discussed (i.e., top differential diag and the key distinguishing features discussed?)
- o Are diagnostic implications discussed? (i.e., how does diagnosis affect patient management?)
- o Is the presentation of appropriate length (i.e., able to be presented in 15 minutes)

Classified Ads

GENERAL PATHOLOGIST

Full-Time Openings in Southern California

\$30,000 - \$50,000 Advance on Pay Bonus! PSLF Eligible

Southern California Permanente Medical Group (SCPMG) is currently seeking full-time General Pathologists who are ideally Anatomic & Clinical Pathology board certified with a subspecialty in Surgical Pathology, along with any one of these other subspecialties: Hemopathology, Dermatopathology, Cytopathology, Genitourinary Pathology, and Molecular Pathology. Strong clinical pathology skills are preferred.

Position details:

- Scope of practice is 80% Surgical Pathology and 20% subspecialty
- Community based practice

SCPMG is proud to offer its physicians:

- An organization that serves the 4.9 million Kaiser Permanente members throughout Southern California for more than 70 years
- Excellent salary, comprehensive benefits, and partnership eligibility after 3 years
- Comprehensive administrative support
- A fully integrated electronic medical record system (EPIC) and AI technology support for clinical documentation

For more position details or to apply, please visit our website:

<https://southerncalifornia.permanente.org/jobs/type/pathology>

For questions, contact **Emilio Howell** at: **877-608-0044** or Emilio.A.Howell@kp.org. We are an AAP/EEO employer.

Salary range for full-time/part-time openings is \$341,575.00 - \$505,143.00. Potential premium earnings are up to \$72,288.00. Salaries are inclusive of incentives depending on skills and competencies and geographic location. Potential premium earnings are based on location. Annual Salary is determined by longevity with the Group and full time equivalent (FTE) work schedule/effort.

Membership Information

The following memberships were approved during the last board meeting:

Active Members:

Dr. Mika Fujiwara- Little Company of Mary

Dr. Vonny Tunru-Dinh- Kaiser

Junior Members:

Dr. Judy Aeum- USC

Dr. John Broussard- USC

Dr. Vidyadhari Karne- USC

Membership applications are received on a continual basis and are reviewed at the next monthly Board Meeting.

For more information, please contact the Society's Administrator,

Membership applications are available at:

<http://www.lasop.org/pgs/application.htm>



Stay connected with us!

Coroner's Corner

Chief Medical Examiner-Coroner: Dr. Odey Ukpo

Acting Medical Director: Dr. Robyn Parks

LOS ANGELES DEPARTMENT OF MEDICAL EXAMINER

1104 N. Mission Road,
Los Angeles, CA 90033

Contact/visit us at: 323.343.0522

http://coroner.co.la.ca.us/htm/Coroner_Home.htm

Local Grand Rounds Schedule

- **Cedars-Sinai Medical Center**
<https://www.cedars-sinai.edu/education/continuing-medical.html>
- **City of Hope**
<https://cme.cityofhope.org/>
- **Harbor-UCLA**
<https://www.harbor-ucla.org/internal-medicine/monthly-conference-schedule/>
- **Loma Linda University**
<https://medicine.llu.edu/faculty/continuing-medical-education/continuing-medical-education-upcoming-courses>
- **UC Irvine**
<http://www.healthaffairs.uci.edu/som/pathology/residencyProgram.html>
- **UCLA**
<https://www.cme.ucla.edu/pages/index>
- **USC**
<https://keck.usc.edu/pathology/events/>

LASOP Officers and Administrative Staff

Eric Vail, MD
President
Cedars Sinai Medical
Center
Pathology Dept
8700 Beverly Blvd. #8709
Los Angeles, CA 90048
(310) 423-6941

Nick Shillingford, MD
Vice President
Children's Hospital LA
Pathology Dept
4650 Sunset Boulevard
Los Angeles, CA 91214
(323) 361-5778

Aviv Hever, MD
Secretary/Treasurer
Kaiser Permanente
Pathology Dept
Los Angeles Med Center
4867 Sunset Blvd
Los Angeles, CA 90027
(323)783-5820

Yomaira P Diaz
Administrative Officer
(424)333-0290

Anna Mathew, M.D.
Danielle Hutchings, M.D.
Yuna Gong, M.D.
David Y. Lu, M.D.
Rifat Mannan, M.D.
Alexander Nobori, M.D.
Yaping Ju, M.D. (Jr. Board Member)
Kim Lee (Jr. Board Member)

Visit us on the web at: <http://www.lasop.org>