

# Los Angeles Society of Pathologists, Inc. Newsletter

April 2025

Volume 29 – Issue 4

## APRIL ACADEMIC PROGRAM Tuesday, April 8<sup>th</sup>, 2025 - via Zoom

**Register in advance for this meeting:**

[Click here to register](#)

*After registering, you will receive a confirmation email containing information about joining the meeting*

### *Spring Slide Seminar – City of Hope*



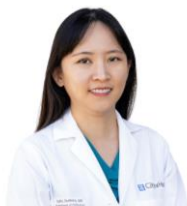
#### **Joseph Carlson, MD, PhD**

Professor and Chief, Division of Anatomic Pathology  
“Uncommon Gastric Polyps”



#### **Rania Bakkar, M.D.**

Clinical Professor of Pathology  
“An Unusual presentation of an unusual ovarian tumor”



#### **Evita Sadimin, M.D.**

Associate Professor, Pathology Informatics and Urological Pathology  
Division Chief, Pathology Informatics and Data Science  
“Invasive Squamous Cell Carcinoma of the Breast associated with Breast Augmentation Implant Capsule”

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The Los Angeles Society of Pathologists, Inc. is accredited by the Accreditation Council for Continuing Medical Education/California Medical Association (ACCME/CMA) to provide continuing medical education for physicians. The Los Angeles Society of Pathologists, Inc. takes responsibility for the content, quality and scientific integrity of this CME activity.

The Los Angeles Society of Pathologists, Inc. designates this educational activity for a maximum of *1.50 AMA PRA Category 1 Credit(s)™*. Physicians should only claim credit commensurate with the extent of their participation in the activity. This credit may also be applied to the CMA Certification in Continuing Medical Education.

*Dear Readers,*

*Please join us in thanking Dr. Andres Matoso for staying up late and providing his excellent talk on Emerging Renal Neoplasms during our March meeting. Thank you, Dr. Matoso!*

*The annual Resident/Fellow Symposium is to be held on May 13, 2025. We invite residents and fellows to participate. This year we will be reinstating our prize pool for first, second, third and fourth place with first place awarding 500 dollars. The deadline for submission is April 13th and additional information can be found on page 3 of the newsletter.*

*We would like to remind you to renew your annual membership if you have not already done so. It can be done online at [www.lasop.org](http://www.lasop.org). The dues are necessary to support our academic programs, including the January All-Day Program.*

*We look forward to seeing you for this month's academic program, the Spring Slide Seminar presented by City of Hope at 6:30 pm on April 8, 2025. The presenters are Drs. Rania Bakkar, Joseph Carlson, and Evita Sadimin.*

*Use the following link to register in advance for this meeting:*

*[https://us02web.zoom.us/meeting/register/uWCVJgETtpa\\_R8KZ6TVW5g#/registration](https://us02web.zoom.us/meeting/register/uWCVJgETtpa_R8KZ6TVW5g#/registration)*

*After registering, you will receive a confirmation email containing information to join the meeting. Add the Zoom information to your personal or work calendar so you won't miss the meeting.*

*Sincerely, The Board*

## ***Upcoming Scientific Programs***

***Tuesday, May 13<sup>th</sup>***  
*52<sup>nd</sup> Annual Resident/Fellow Symposium*

***Tuesday, June 10<sup>th</sup>***  
*Summer Slide Seminar*  
***Kaiser***

***July & August***  
***No Meetings- Hiatus***

***Tuesday, September 9<sup>th</sup>***  
*Microbiology*  
***Dr. Rosemary She***

***Tuesday, October 14<sup>th</sup>***  
*Fall Slide Seminar*  
***USC/ LA General***

***Tuesday, November 4<sup>th</sup>***  
*Ophthalmic Pathology*  
***Dr. Maria Del Valle Estopinal-UCI***  
***Dr. Maria Sibug Saber- USC/LA General***

# Announcement

## 52<sup>nd</sup> Annual Resident/Fellow Symposium

On May 13<sup>th</sup>, The Los Angeles Society of Pathologists, Inc. will hold our Annual Resident & Fellow Symposium. **This year a total of four submissions will be chosen for a 15-minute virtual presentation: 3 difficult/interesting case reports and 1 research related presentation.**

**This year's prizes will consist of \$500 1<sup>st</sup> place, \$300 2<sup>nd</sup> place, & \$200 3<sup>rd</sup> place, \$100 4<sup>th</sup> place**

**The deadline for submission is April 13<sup>th</sup>, 2025.** If selected, you will be contacted by May 1<sup>st</sup>

**To submit a case, please follow the format and instructions outlined below:**

Create a PowerPoint presentation (PPT) and convert to PDF before submitting them to LASOPMD@gmail.com

Your presentation should be no longer than 15 minutes which includes 3 minutes of Q & A

Please type 'Resident & Fellow Symposium' (Case Report or Research) in the subject line of your email and be sure to include all of your contact information (including your institution) and the title for your presentation in the body of your email.

### **The PPT PDF presentation for case reports should include:**

- Your name, year of training, and program affiliation
- Pertinent patient history, labs and imaging
- Photomicrographs and microscopic description of the case
- Final diagnosis followed by discussion of the entity and differential diagnosis
- List of references.

### **The PPT pdf presentation for research should include:**

- Your name, year of training, and program affiliation
- Brief scope of research project, what question is the project trying to address?
- Description of methods
- Results, with included photos, graphs, or other data
- Discussion of results, limitations and final conclusions
- List of references

### **Additional guidelines:**

It is the responsibility of the author(s) to ensure that the identity of a patient or numbers associated with a patient are not apparent from the information contained in the presentation.

- Do not use abbreviations in the title or abstract and limit their use in the text.
- When using acronyms, make certain the full name is spelled out on first use.
- Use International System of Units (SI units)
- Give sources (name of company and location) for all special reagents (e.g., antibodies, enzymes, probes).
- Use generic names of drugs, unless the specific trade name of a drug used is directly relevant to the discussion.
- Follow AMA style for references.
- Reference any web page used for images or data.

### **Voting Criteria:**

Please take a moment and review the criteria that the board will be looking for when voting on your presentations

- Originality
- Is the presentation well-organized, informative and succinct?
- Are the pictures/diagrams presented pertinent and informative?
- Is this information helpful/applicable for a pathologist in general practice?
- If specialty testing is suggested or required, is it readily available and affordable?
- Are differential diagnoses discussed (i.e., top differential diag and the key distinguishing features discussed?)
- Are diagnostic implications discussed? (i.e., how does diagnosis affect patient management?)
- Is the presentation of appropriate length (i.e., able to be presented in 15 minutes)

## Membership Information

The following memberships were approved during the last board meeting:

Junior Members:

Dr. Farhana Mukhatar- Cedars Sinai

Membership applications are received on a continual basis and are reviewed at the next monthly Board Meeting.

For more information, please contact the Society's Administrator, Yomaira Diaz, at [lasopmd@gmail.com](mailto:lasopmd@gmail.com)

*Membership applications are available at:*  
<http://www.lasop.org/pgs/application.htm>



Stay connected with us!

## Coroner's Corner

Chief Medical Examiner-Coroner: Dr. Odey Ukpo

Acting Medical Director: Dr. Robyn Parks

LOS ANGELES DEPARTMENT OF MEDICAL EXAMINER  
1104 N. Mission Road,  
Los Angeles, CA 90033

Contact/visit us at: 323.343.0522

[http://coroner.co.la.ca.us/htm/Coroner\\_Home.htm](http://coroner.co.la.ca.us/htm/Coroner_Home.htm)

## Local Grand Rounds Schedule

- **Cedars-Sinai Medical Center**  
<https://www.cedars-sinai.edu/education/continuing-medical.html>
- **City of Hope**  
<https://cme.cityofhope.org/>
- **Harbor-UCLA**  
<https://www.harbor-ucla.org/internal-medicine/monthly-conference-schedule/>
- **Loma Linda University**  
<https://medicine.llu.edu/faculty/continuing-medical-education/continuing-medical-education-upcoming-courses>
- **UC Irvine**  
<http://www.healthaffairs.uci.edu/som/pathology/residencyProgram.html>
- **UCLA**  
<https://www.cme.ucla.edu/pages/index>
- **USC**  
<https://keck.usc.edu/pathology/events/>

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**Yuna Gong, M.D.**

**David Y. Lu, M.D.**

**Rifat Mannan, M.D.**

**Alexander Nobori, M.D.**

**Yaping Ju, M.D. (Jr. Board Member)**

**Kim Lee (Jr. Board Member)**

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